

**Membership coupon.** Please send this coupon to Point to Point, PO Box 1093, Huntington Beach, CA, 92647 for NEW & re-  
newing members. **May** is our renewal month. **You must be a member in good standing with ANG to join the**  
**chapter.** Please write a **separate** check, payable to Point to Point ANG, to renew your membership or to join the Chapter

\_\_\_\_\_ New/Renew (\$30) my membership    ANG Member # \_\_\_\_\_    Date \_\_\_\_\_

Dues: \_\_\_\_\_ Total Enclosed \_\_\_\_\_ Check # \_\_\_\_\_

Email newsletter? Yes \_\_\_\_\_ No \_\_\_\_\_

Plural Member? Yes \_\_\_\_\_ No \_\_\_\_\_

Name: \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Email address \_\_\_\_\_

Please include my information in the electronic Point to Point Roster -- Yes \_\_\_\_\_ No \_\_\_\_\_