

Membership & Program Sign Up

Membership coupon. Please send this coupon to Point to Point, PO Box 1093, Huntington Beach, CA, 92647 for NEW and renewing members. **May** is our renewal month. **You must be a member in good standing with ANG to join the chapter.**

Please write a **separate** check, payable to Point to Point ANG, to renew your membership or to join the Chapter

_____ \$30 New/Renew my membership ANG Member # _____ Date _____

Dues: _____ Total Enclosed _____ Check # _____

Email newsletter? Yes _____ No _____

Plural Member? Yes _____ No _____

Name: _____

Address _____

City/State/Zip _____ Phone # _____

Email address _____

Please include my information in the Point to Point Electronic Roster – Yes _____ No _____

Saturday September 12, 2026 luncheon & Special Sale

Name _____

Contact info: Phone _____ Email _____

Cost \$10 Form of payment: _____ check _____ cash

Lunch preferences: Sandwich: _____ Turkey _____ Ham Salad: _____ Macaroni _____ Potato Beverage: Coke _____,

Diet Coke _____, Sprite _____, Diet Sprite _____, or water _____

Coupon and form of payment may be given to Nancy Cucci at the June Meeting or mailed to: Point to Point ANG, PO Box 1093, Huntington Beach, CA 92647 Lunch selection deadline: **September 1, 2026**

September 30– Oak Leaves– Chart fee and canvas are free. Please provide your choice of canvas color. (subject to availability) If not attending a chapter meeting, please send this registration coupon and payment

to Point to Point, PO Box 1093, Huntington Beach, CA, 92647. Registration deadline **September 1, 2026.**

_____ Shipping Fee \$5. Check # _____

Name: _____

Address _____

City/State/Zip _____ Phone # _____

Email address _____

You must be a member of ANG national and Point to Point to participate in chapter activities.

October 28– Saguaro Sunrise– Kit includes line drawn canvas, threads and stitch guide. If not attending a chapter meeting, please send this registration coupon and payment to Point to Point, PO Box 1093, Huntington Beach, CA, 92647. Registration deadline **October 1, 2026.**

_____ Kit Fee \$80. _____ Shipping Fee \$10. _____ Total enclosed Check # _____

Name: _____

Address _____

City/State/Zip _____ Phone # _____

Email address _____

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